Appendix No. 1 to the Ordinance No. 14/2022

Rector of the University of Szczecin of 4 February 2022

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| submission date:application numer: |

 Szczecin, date …………………

**Director of the Doctoral School**

 **University of Szczecin**

**Grant Application for scientific development in 2022**

 ***I . DATA OF APPLICANT***

***1.*** ***NAME AND SURNAME………………………………………………….***

***2.*** ***STUDENT’S NUMBER……………………………………………………***

***3.*** **CONTACT DETAILS………………………………………………………**

* ***UNIV. E-MAIL………………………………………………………….***
* ***PHONE NUMBER……………………………………………………….***

 ***II – BASIC INFORMATION***

1. **Discipline(s) of science: Method of activities,action and results of activity within the given discipline**

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1. **Amount of founds requested by PhD Student**

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 ***III – SCIENTIFIC ACHIEVEMENTS OF APPLICANT IN PERIOD 2020-2021***

1. **scientific publications , confirmation from Publi System**
2. **Participation in scientific conferences, seminars, scientific workshop ( the name of the events, place,date**

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1. **Participation in scientific research projects or obtaining research project(scientific research title,** **research grant numer,** **scope of work,** **funding institution**

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1. **Other scientific achievements**

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  ***IV- PLANNED SCIENTIFIC ASSIGNMENT***

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| **defined the purpose of the scientific assignment ( publication\*conference participation,implementation of the research assignment or all of them)****\*indication of the magazine/journal(including numer of the points and bases)definition of the purpose of the expense (translation,publishing fee,statistical data,** **authors' affiliation****\*\* in case of participation in a conference(conference name,place)****\*\*\*in case of a research assignment, indicate research purpose; research methodology; significance for the discipline or or any combination of these three elements.** |

1. **Description of the activities related to the implementation of the planned scientific assignment:**

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1. ***COST ESTIMATE AND SCHEDULE OF THE PLANNED SCIENTIFIC ASSIGNMENT***

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| (attachment no. 3 )**Types of expenses**  | **total amount in PLN** | **completion date (month- year)****schedule** |
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1. **Justification of the implementation of scientific assignment**

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 5. ***APPENDIX LIST IF ANY***

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|  1. 2. |

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***legible signature of supervisor***

***V - STATEMENTS***

***1. General Data Protection Regulation***

1. I hereby grant consent for processing of my personal details consistently with REGULATION (EU) 2016/679 OF THE EUROPEAN PARLIAMENT AND OF THE COUNCIL of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, and repealing Directive 95/46/EC (General Data Protection Regulation) published in Official Journal of the European Union, issue 119, page 1.

2. I hereby declare that I am familiar with the procedures effective at the University of Szczecin regarding disposing of financial assets and oblige to follow and adhere to these procedures fully.

3. I declare that in the case of being granted the funds for covering a part or the entirety of costs of the scientific task stipulated in the application the results of the actions indicated in the application shall be produced in 2022.

4. I declare that in the case of being granted the funds for covering a part or the entirety of costs of the scientific task stipulated in the application for financing a scientific paper the paper shall be affiliated as follows: the University of Szczecin/Institute/the Doctoral School of the University of Szczecin (the Doctoral School is to be affiliated only by the postgraduate students of the School).

5. I declare that I have familiarized myself with the regulations for financing scientific development of postgraduate students stipulated in ordinance no. 14/2022 of Rector of the University of Szczecin and that I accept all conditions included therein

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**legible signature of applicant**

 ***VI –DECISION***

***SHALL BE GRANTED***

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| JUSTIFICATION : |
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***SHALL NOT BE GRANTED***

2 .

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|  JUSTIFICATION : |

 **SIGNATURE OF THE DIRECTOR OF THE DOCTORAL SCHOOL**

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